

## **Discovery Science Center Summer Financial Aid Application**

It is our hope that families and individuals will never be denied participation in Summer Programs due to financial hardships. Our Financial Aid Committee has limited scholarship funds available for those families demonstrating the need for assistance. We understand that asking for financial help can be challenging so we have tried to make the process as easy, confidential, and as fair as possible.

Please complete and return the enclosed forms by Monday May 12th, 2025. The following items are required:

- 1. Latest four (4) pay stubs
- 2. Copy of your 2024 income tax returns for everyone in household
- 3. W-2 Forms for everyone in household who received one
- 4. Completed financial application
- 5. Completed Summer Wish List
- 6. Personal reference or letter from clergy or agency verifying your situation (may NOT be from a family member)

**Applications without complete documentation will not be considered.** Additional documentation may be requested. The Science Center does not award 100% of program cost. Families will be responsible for at least a portion of the program cost.

Send all information to:

Discovery Science Center Attn: Summer Financial Aid Committee 4450 Park Avenue Bridgeport, CT 06604

Any questions can be directed to: <a href="mailto:education@shudiscovery.org">education@shudiscovery.org</a>.



## The Discovery Science Center Summer Program Financial Aid Application

# **Personal Information** 1. Child's Name \_\_\_\_\_ Male \_\_\_\_\_\_ Female \_\_\_\_\_ Grade as of September 2025 \_\_\_\_\_ Birthdate \_\_\_\_ 2. Child's Name \_ Male \_\_\_\_ Female \_\_\_ Grade as of September 2025 \_\_\_\_ Birthdate \_\_\_\_ 3. Child's Name \_\_\_\_\_ Male \_\_\_\_\_ Female \_\_\_\_ Grade as of September 2025 \_\_\_\_\_ Birthdate \_\_\_\_\_ 1. Parent's/Guardian's Name \_\_\_\_\_ Home Address \_\_\_\_\_ City Zip Code Telephone Number(s) Best Time To Call Occupation Business Address: City Zip Code 2. Parent's/Guardian's Name \_\_\_\_\_ Home Address Zip Code Email: Telephone Number(s) Best Time To Call Occupation \_\_\_\_\_ Business Address: Zip Code Parent/Guardian Marital Status: Married\_\_\_\_\_ Divorced\_\_\_\_\_ Single\_\_\_\_ Separated\_\_\_\_\_ Widowed\_\_\_\_



#### Please list all other persons (adults & children) living at home but not listed above:

1. Name				
				Ē
2. Name				
Age	Relationship			
3. Name				
Age	Relationship			
Financial In	formation			
Check one:	Own Home	Rent		
Eligible for SNAP	(Food Stamp) Prog	ram Yes No		
Are there any sp	ecial circumstances	of which we should be aware	e?	
				-
Monthly Income and Assets		Parent/Guardian # 1	Parent/Guardian # 2	
Gross Earned Income Reported,				
Tax Year Endec	I 2024			
Alimony and/o	or Child Support			
Workmen's Compensation				
and/or Unemp	юутепі			
Welfare				
Food Stamps				
Social Security	and/or Pension			
Interest, Divide Annuities, Insu				
Financial Suppo and/or Others	ort from Relatives			



TOTAL Monthly Income	
Savings	
Investments	
Make/Year of each auto owned	

Monthly Expenses	Parent/Guardian # 1	Parent/Guardian # 2
Mortgage Payment		
Monthly Rent		
Tuition (amount and institution)		
Electric		
Telephone		
Heating Oil/Gas		
Gasoline		
Car Payment(s)		
Groceries/Food		
Medical Bills/Insurance		
Child Care		
Alimony		
Child Support		
Other- Please explain		



TOTAL Monthly Expenses			
Please note:			
1. Applicants are required to pay f	ees by using cash, check or credit	card.	
2. Summer program payment mus	t be paid in full <b>before</b> June 12, 20	25 or spots will be forfeited	
3. Scholarships are not renewed a	utomatically; new applications mu	ust be submitted each year.	
4. All materials will be kept in stric	t confidence. Additional informat	ion may be requested.	
I declare that all of the information I understand that I am responsible			owledge
Parent/Guardian Signature # 1		Date	

Parent/Guardian Signature # 2

Date



### **Summer Wish List**

Please indicate which programs you would like to apply for. Please complete this form for each of your children separately. Name of Child \_\_\_\_\_\_Grade Entering Fall 2025 \_\_\_\_\_ Programs for consideration: 1. 2. 3. 4. 5. 6. 7.

as tax-exempt as defined in section 501(c)(3) of the IRS code.